

# CITY OF SCHULENBURG

Connie Koopmann, Mayor



## Notice of Workshop to Be Held in the Council Chambers

COUNCIL CHAMBERS

August 5, 2026 at 5:00PM

607 Upton Avenue, Schulenburg, Texas

This Notice and Meeting Agenda are posted online at [www.schulenburgtx.org](http://www.schulenburgtx.org)

### Workshop Agenda

#### Call Meeting to Order

1. City Council will consider and review the proposed FY 2026-2027 budget and allow for additions, changes, corrections, and deletions.

#### Adjournment

#### CERTIFICATE OF AGENDA POSTING

I, the undersigned authority, do hereby certify that the above "Notice of a Public Meeting" of the Governing Body is a true and correct copy of said Notice and that I posted said Notice on the bulletin board of the City of Schulenburg City Hall, 605 Upton Avenue, Schulenburg, Texas, a place convenient and readily accessible of the public always, and said Notice was posted for at least three (3) consecutive business days preceding the scheduled time of said meeting

Mason Florus, MA, TRMC  
City Secretary



*In compliance with the Americans with Disabilities Act, the City of Schulenburg will provide for reasonable accommodations for persons attending public meetings. To better serve attendees, requests should be received two (2) business days prior to the meeting, so that appropriate arrangements can be made. Requests can be made to Tami Walker at 979-743-4126 or emailing [contact@schulenburgtx.org](mailto:contact@schulenburgtx.org).*

#### EXECUTIVE SESSION:

*The City Council for the City of Schulenburg reserves the right to adjourn into executive session at any time during the course of the meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberation about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), 551.086 (Certain Public Power Utilities; Competitive Matters), and 551.087 (Deliberation regarding Economic Development).*